

**Time and Date**

2.00 pm on Tuesday, 20th June, 2023

**Place**

Council Chamber - Council House

**Council Chamber Seating Plan Attached**

1. **Apologies**
2. **Minutes of the Annual Meeting and of the Extraordinary Meeting held on 18 May 2023** (Pages 7 - 62)
3. **Correspondence and Announcements of the Lord Mayor**
4. **Petitions**
5. **Declarations of Interest**

**Matters Left for Determination by the City Council/Recommendations for the City Council**

6. **Short-Term Home Support Services** (Pages 63 - 90)  
From the Cabinet 11 April 2023
7. **Appointment of the Deputy Chair of Licensing and Regulatory Committee** (Pages 91 - 94)  
Report of the Chief Legal Officer

**Items for Information**

8. **Annual Report from the Leader to the Council on Key Decisions made under Special Urgency Provisions** (Pages 95 - 98)  
Report of the Chief Legal Officer
9. **Exercise of Emergency Functions** (Pages 99 - 104)  
Report of the Interim Chief Executive
10. **Statement of Assurance (Director of Children Services)** (Pages 105 - 114)  
Report of the Chief Legal Officer

11. **Question Time** (Pages 115 - 116)
- (11.1) Written Question – Booklet 1
- (11.2) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
- (11.3) Oral Questions to Chairs of other meetings
- (1.4) Oral Questions to Representatives on Outside Bodies
- (11.5) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

12. **Statements (if any)**

13. **Debates**

**13.1 To be moved by Councillor M Heaven and seconded by Councillor M Lapsa:**

“This Council expresses its deep concern about the state of the city’s highways and footpaths.”

**13.2 To be moved by Councillors CE Thomas and seconded by Councillor A Tucker:**

“This Council recognises the hardship and suffering of ordinary people brought about by the unparalleled rise, not only in fuel and energy costs, but in the cost of good basic nutritious food.

This Council calls upon the Government to bring forward measures to ensure that nobody living in the UK goes hungry because of the exorbitant prices of basic healthy food and that the question of the unjustified profits made by some supermarkets and suppliers is addressed without delay”.

**13.3 To be moved by Councillor S Gray and seconded by Councillor E Reeves:**

“Coventry City Council notes:

\* That it is not currently possible for pedestrians and cyclists to make use of the tip on London Road.

\* That, according to the census, over 37,000 Coventry households (more than one in four) do not have access to a car or van

\* That items such as electrical waste, which the council website states should not be placed in household bins, can often be easily carried by pedestrians and cyclists

Therefore, Coventry City Council resolves to introduce pedestrian and cycle access to the tip to make it easier for Coventry residents to dispose of their waste responsibly”.

---

Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 12 June 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, S Agboola, N Akhtar, P Akhtar, M Ali, R Bailey, L Bigham, J Birdi (Chair), J Blundell, R Brown, K Caan, G Duggins, J Gardiner, B Gittins, S Gray, L Harvard, G Hayre, M Heaven, P Hetherton, A Hopkins, J Innes, T Jandu, A Jobbar, A Kaur, S Keough, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, P Male, A Masih, K Maton, J McNicholas, C Miks, B Mosterman, M Mutton (Deputy Chair), S Nazir, J O'Boyle, E M Reeves, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, R Simpson, B Singh, R Singh, R Thay, CE Thomas, A Tucker and D Welsh

### **Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

### **PLEASE NOTE:**

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting, the Lord Mayor will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council. Generally, the public seating areas are not filmed.

However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Services Officer at the meeting.

**Usha Patel/Suzanne Bennett**  
**024 7697 2301 / 2299**